**THE BOX ELDER COMMUNITY PANTRY**

**10th ANNUAL FUNDRAISING GOLF TOURNAMENT**

**AUGUST 5th, 2022, AT EAGLE MOUNTAIN GOLF COURSE**

**Registration will start at 7:15. A shotgun start will begin at 8 am. We plan to provide a snack breakfast and lunch; both are included in the registration fee. Corona virus protocols will be followed.**

HOW YOU CAN HELP:

* Underwrite the cost of the Tournament Breakfast $500 or Tournament Lunch $1,200

A poster will be on display during the event listing major donors.

* Become a Hole Sponsor: $200

Your business or organization will be recognized on a tee box sign

You may distribute information or gifts at a designated tee box.

Your business or organization will be featured in the event’s publicity

* Register a team of four players: $300 or individual players $75
* Sponsor sand traps, sprinklers or whatever you fancy for a negotiable fee
* Contribute prizes or make a financial contribution

Donate a gift basket or other items for the opportunity drawing

You are welcome to donate items which have your company or organization logo attached

The BECP is a 501 (c)(3) non-profit charitable organization, and all donations are tax

deductions

* Potential donors are invited to visit the pantry to see how your financial contributions are used. Hours are Monday, Tuesday & Thursday 8-4, Wednesday 10-4 & 5-7 & Friday 8-2
* For additional information, call Joleen at the pantry 435-723-1449 or Bill 435-723-7379
* Visit our website @ [www.boxelderfoodpantry.org](http://www.boxelderfoodpantry.org) & follow us on Facebook
* Email registration form to [boxeldercommunitypantry@hotmail.com](mailto:boxeldercommunitypantry@hotmail.com) or mail to PO box 22, Brigham City, UT 84302 it is preferred that you register by July 29th, 2022

**Come and enjoy a fun day of golf & help alleviate food insecurity in Box Elder County at the same time.**

THANK YOU FOR YOUR SUPPORT!!!

**THE BOX ELDER COMMUNITY PANTRY**

**10th ANNUAL FUNDRAISING GOLF TOURNAMENT, AUGUST 5th, 2022**

**REGISTRATION FORM**

Name/Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I WOULD LIKE TO SUPPORT THE PANTRY GOLF TOURNAMENT BY:

* Underwriting the cost of the Tournament Breakfast ($500) \_\_\_\_\_\_\_\_\_
* Underwriting the cost of the Tournament Lunch ($1,200) \_\_\_\_\_\_\_\_\_\_
* Hole Sponsorship ($200) \_\_\_\_\_\_\_\_\_
* Hole Sponsorship and registering a foursome of players ($500) Eagle Mountain season pass holder? Please star\* your name

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Registering a foursome of players ($300) Eagle Mountain season pass holder? Please star\* your name

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Registering individual player ($75) Eagle Mountain season pass holder? Please star\* your name.
* Name of player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Contribute prizes for the opportunity drawing. Please List:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* Make a financial contribution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **It is preferred that you register by July 29th, 2022, to help the registration process.**
* Make checks payable to: Box Elder Community Pantry or BECP